



# Las Vegas Police Protective Association Metro, Inc.

Detective  
**Chris Collins**  
*Executive Director*

June 23, 2008

Corrections Officer  
**Thomas J. Reid**  
*Asst. Executive Director*

Assemblywoman Marilyn Kirkpatrick  
4747 Showdown Drive  
North Las Vegas, Nevada 89031

Detective  
**Michelle R. Jotz**  
*Asst. Executive Director*

Dear Assemblywoman Kirkpatrick:

Officer  
**Mark Chaparian**  
*Secretary*

The Las Vegas Police Protective Association Metro, Inc. Board of Directors, on behalf of the over 2,400 Police and Corrections Officers and the Las Vegas Municipal Court and Deputy City Marshals we represent, would like to thank you for the opportunity to discuss your re-election for the State Assembly - District 1.

Corrections Officer  
**Kenneth Lochner**  
*Treasurer*

The Las Vegas Police Protective Association Metro, Inc. Board of Directors is aware of the type of commitment it takes to not only be a successful candidate but, more importantly, a successful Assemblywoman. Your support of law enforcement and community involvement and dedication to the residents of our community speaks volumes of your character.

Detective  
**David F. Kallas**  
*Director of  
Governmental Affairs*

As the Executive Director of the Las Vegas Police Protective Association Metro, Inc., it is my pleasure to inform you that you have received the endorsement of the Las Vegas Police Protective Association Metro, Inc. for your re-election for the State Assembly - District 1.

Please feel free to contact us if we can be of any further assistance (702-384-8692). Best of luck in your candidacy.

Detective  
**Fred Galey**  
*Sergeant-At-Arms*

Respectfully,

Attorney  
**John Dean Harper**  
*Chief General Counsel*

Chris Collins  
*Executive Director*

Attorney  
**Kathryn Collins**  
*General Counsel*

9330 W. Lake Mead Blvd., Suite 200 • Las Vegas, NV 89134  
Office: (702) 384-8692 • Fax: (702) 384-7989  
Email: [office@lvppa.com](mailto:office@lvppa.com) • [www.lvppa.com](http://www.lvppa.com)